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Attorneys for Applicant

RECEIVED  
AZ CORP COMMISSION  
DOCKET CONTROL

2014 JUN 5 PM 3 06

**ORIGINAL**

**BEFORE THE ARIZONA CORPORATION COMMISSION**

**COMMISSIONERS**

BOB STUMP, CHAIRMAN  
GARY PIERCE  
BRENDA BURNS  
SUSAN BITTER SMITH  
BOB BURNS

Arizona Corporation Commission

**DOCKETED**

JUN 05 2014

DOCKETED BY

IN THE MATTER OF THE  
APPLICATION OF LIVCO SEWER  
COMPANY FOR APPROVAL OF THE  
SALE OF ASSETS AND FOR  
CANCELLATION OF THE CERTIFICATE  
OF CONVENIENCE AND NECESSITY

Docket Nos. SW-02563A-14-0058


**FILING OF CUSTOMER NOTICES**

Livco Sewer Company (Company) hereby files the public notices relating  
to its Application for Approval of the Sale of Assets and for Cancellation of the  
Certificate of Convenience and Necessity and hearing set forth in this proceeding. The  
affidavit of publication is set forth in Attachment 1 and the declaration of mailing is set  
forth in Attachment 2.

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1 DATED June 5, 2014.  
2  
3

4 **MOYES SELLERS & HENDRICKS LTD.**

5   
6 \_\_\_\_\_  
7 Steve Wene

8 Original and 13 copies of the foregoing  
9 filed this 5<sup>th</sup> day of June, 2014, with:

10 Docket Control  
11 Arizona Corporation Commission  
12 1200 West Washington  
13 Phoenix, Arizona 85007  
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# **ATTACHMENT 1**

State of Arizona )  
 ) ss.  
County of Apache )

## Affidavit of Publication

### White Mountain Independent

I, Sally Moreno, being first duly sworn, depose and say: I am the agent of the White Mountain Publishing Company, publisher of the White Mountain Independent, a semi-weekly newspaper of general circulation published at St. Johns, County of Apache, Arizona and that the copy hereto attached is a true copy of the advertisement as published in the White Mountain Independent on the following date(s):

**May 16, 2014**

**White Mountain Independent**

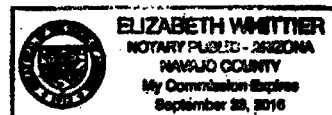
*Sally Moreno*

Sworn to me this day of

**May 16, 2014 A.D.**

*Elizabeth Whitmer*

Notary Public



(Docket No. SW-02563A-14-0058)

[illegible]

and, where appropriate, the name, address, and telephone number of any party upon whom documents are to be served in your place, if desired.

3. A statement certifying that a copy of the information is being provided to the

The granting of loans to intervene shall be governed by A.A.C. B14-3-105, except that all motions to intervene must be filed with the

Contract and Consumer Services Section of the Commission at 1200 W. Washington St., Phoenix, AZ, 85007, or call 1-800-222-7000.

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# **ATTACHMENT 2**

1 **DECLARATION OF JENNI WICKS**

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3 Upon penalty perjury, I declare as follows:

4 1. My name is Jenni Wicks. I am over 18 years of age and I am competent  
5 to testify in all respects. I have personal knowledge regarding the matters stated in this  
6 declaration. If called to testify, I could and would testify consistently with the  
7 statements in this declaration.

8 2. I declare that on behalf of Livco Sewer Company ("Company"), on May  
9 30, 2014, I mailed, or caused to be mailed, to each Company customer a copy of the  
10 public notice of hearing on the Company's application for approval of sale of its  
11 assets to Concho Wastewater Improvement District and to cancel its CC&N. The  
12 notice is set forth in Attachment 1.

13 3. I verify that the foregoing is true and correct.

14 Dated: June 2, 2014.

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17 Jenni Wicks  
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